

| INTERPRETATION OF CLASSIFICATION |                                                   |             |         |              |          |              |      |
|----------------------------------|---------------------------------------------------|-------------|---------|--------------|----------|--------------|------|
| COL                              | REFERS TO                                         |             |         |              |          |              |      |
| ST                               | NUMBER OF AXLES PER TRUCK                         |             |         |              |          |              |      |
| ND                               | A.R. CLASS LETTER FOR JOURNAL DIAMETER ONLY       |             |         |              |          |              |      |
| ND                               | DASH - FOR STANDARD A.R. AXLE                     |             |         |              |          |              |      |
| ND                               | NUMBER - FOR NUMERICAL DEVIATION FROM A.R. STD.   |             |         |              |          |              |      |
| TH                               | SERVICE OF TRUCK-F-FREIGHT, P-PASSENGER, T-TENDER |             |         |              |          |              |      |
| TH                               | CONSECUTIVE DESIGN OF TRUCK FOR CLASS             |             |         |              |          |              |      |
| R. CLASS                         | A                                                 | B           | C       | D            | E        | F            |      |
| JOURNAL SIZE                     | 33 1/2" x 7"                                      | 4 1/2" x 8" | 5" x 9" | 5 1/2" x 10" | 6" x 11" | 6 1/2" x 12" |      |
| PER AXLE T.O.P.W.                | 12500                                             | 20300       | 27000   | 34000        | 42500    | 51000        | MAX. |

ED: 5-15-1990, A (P 51-47)  
7-9-1990, A, 108.

THE PENNSYLVANIA RAILROAD  
PASSENGER LINE  
TRUCKS  
CLASSIFICATION  
PHILADELPHIA 3-27-47

*N.T. Case*

|               |
|---------------|
| <i>B</i>      |
| <i>417742</i> |

*Cole*

UNIT OF NATIVE POWER

C. *AB*

COLLECTION OF BOB JOHNS